

A CHRONOLOGICAL BIBLE READING SCHEDULE by Skip Andrews

✓	Week 1	Scriptures	Notes
	Sun	Luke 1:1-4	Luke's preface states the need for a record that is based on "having had perfect understanding," which is what we have in Matthew, Mark, Luke, and John. Note that he writes to a man named Theophilus, which means "lover of God." Are you a lover of God (John 14:15)?
	Mon	John 1:1-18	The "prologue" to John teaches that the Word has the characteristics of Deity because He is Deity (1:1-5). This Word Who became flesh was introduced by John (1:6-14). This Word brought the final and full revelation of God to the earth (1:15-18).
	Tue	Mat 1:1-17	This is the genealogy of Jesus through Joseph, the royal line.
		Luke 3:23-38	This is the genealogy of Jesus through Mary, the fleshly line.
	Wed	Luke 1:5-80	There are several items here, relating to the conception and birth of John and the conception of Jesus in the womb of the virgin Mary.
	Thur	Mat 1:18-25; Luke 2:1-39; Mat 2:1-23; Luke 2:40-52	Here are the only two accounts of the birth and early childhood of Jesus. Take note of His enemies and of the friendly witnesses to His birth.
	Fri	Mat 3:1-12; Mark 1:1-8; Luke 3:1-18;	In these parallel accounts, the writers tell of the preaching of John and its results.
	Sat	Mat 3:13-17; Mark 1:9-11; Luke 3:21-23;	Here is the record of the Lord's immersion in obedience to the command of the Father.

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✓	Week 2	Scriptures	Notes
	Sun	Mat 4:1-11 Mark 1:12,13 Luke 4:1-13	He immediately confronts and defeats Satan by properly using the Bible to escape temptation (see I Corinthians 10:13; I John 2:15-17).
	Mon	John 1:19-34	As the transition from the ministry of John to that of Jesus continues, John gives further testimony about the "Lamb of God."
	Tue	John 1:35-51	Here, Jesus begins to gather His disciples.
	Wed	John 2:1-25	This chapter illustrates two things about the Lord. First, we learn of His power over time and nature in making the wine (obviously non-alcoholic, for if He made alcohol, He would have sinned according to Habakkuk 2:15,16). Second, we learn of His hatred of sin in the first cleansing of the temple.
	Thur	John 3:1-36	Here is the discussion with Nicodemus about the new birth, wherein Jesus clearly taught "there is water in the plan"—a person must be born of water before he can enter the kingdom (church; Matthew 16:18,19). We also read perhaps the most famous verse in the Bible (John 3:16), and the Lord's lesson about light and darkness.
	Fri	Mat 4:12; Mark 1:14; Luke 3:19,20; John 4:1-4	Now we read of the reasons for His journey to Galilee.
	Sat	John 4:5-42	On the way north to Galilee, Jesus went through Samaria and taught the woman at the well. This passage affirms one of the "I AM's" of Jesus: I am the Messiah.

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