Our country is in the midst of a very difficult time. In this period of uncertainty and unrest let us look to God. Only God can help. Only God can heal our land. The best place for Christians to turn is not the news or social media but to the Word of God, and the best way for Christians to respond is to pray.

Pray for our nation as Jeremiah instructed the Jews to pray for Babylon. As they were being led away as captives, he told them, “seek the peace of the city where I have caused you to be carried away captive, and pray to the Lord for it; for in its peace you will have peace.” (Jeremiah 29:7). We recognize that our true citizenship is in heaven (Philippians 3:20) and we are merely pilgrims and sojourners here on Earth (1 Peter 2:11). Let us pray that God’s words to Solomon will be heeded today. Pray for a revival within our nation, that America will turn to God during this difficult time. That people might humble themselves before God, acknowledge His greatness and sovereignty, and turn from wicked ways, that God might forgive and preserve us.

God is the answer for the problems of this world and our nation. But let us remember that this type of change begins with us. What changes do you need to make in your life today?

Psalm 33 teaches the future of a nation lies with God. The Psalm begins by praising God’s creative work, its focus then moves to address God’s work among the nations. The point is clear: If God can create the world by His power, then no king, nation, or individual can hope to stand against Him. No might can match Him. True strength lies in Him alone (v. 16). He can make our plans come to nothing if we do not follow His counsel. “By the word of the Lord the heavens were made…Let all the earth fear the Lord”.

How about you? Heed the psalmist’s words: “Stand in awe of Him” (v. 8), “Hope in His mercy” (v. 18), “Wait for the Lord” (v. 20), “Rejoice in Him” (v. 21), “Trust in His holy name” (v. 21)! What other advice do you see in this Psalm?
In 1965 Jackie DeShannon sang, “What the world needs now is love, sweet love. It’s the only thing that there’s just too little of”. How true! However, what is love? In our culture, love is often equated with tolerance. Others see love as simply a warm emotion. Yet both ideas are a distortion of love. The Bible teaches that “God is love” (1 John 4:8). In Greek, this love is called “agape”. There are different kinds of love in the world. There is familial love, brotherly love, and erotic love. What the world needs now is to see pure, unconditional, high-quality, agape love in action.

Christians are called to:
- Love your Family (Ephesians 5:25, 33). Even the world loves its own, yet Jesus even elevates this love. He tells husbands to love their wives as He loves the church! Love your Brethren (1 Jn 3:14, Jn 13:35). We must love the church and foster the bonds of love and fellowship. You are to love your Neighbor as yourself (Mat. 22:39-40, Rom. 13:9, Gal. 5:14, Jam. 2:8). Jesus illustrated this concept in the parable of the Good Samaritan (Lk. 10:29). A neighbor is anyone who may cross my path. You are even to love your Enemy (Matthew 5:43-44, Luke 6:26-28, 32). Agape love embraces all people. Christ set the example for all to follow.

Agape love is action, not just words (1 John 3:18). One cannot practice hate and prejudice while claiming to know God. The Apostle John declared, “He who does not love does not know God, for God is love” (1 John 4:8). To love is to reflect Christ. To love is to sacrifice, to obey (John 14:15), to forgive (Luke 7:42-43,47), and to care (Philippians 2:3-5). The call to love is a high calling. The description of love in 1 Corinthians 13 does not come naturally. The world does not love like this. This love comes only by purposefully following the example of Christ.

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To check out this 5 part series click on the links below or visit the address above.

- Part 1 - Withering Roots [Length 51:49]
- Part 2 - Political Documents [Length 45:08]
- Part 3 - National Architecture [Length 49:59]
- Part 4 - Public Education [Length 40:14]
- Part 5 - Solutions [Length 52:04]

https://video.wvbs.org/program/americas-most-pressing-concern/

As America faces troubled times, instability and an uncertain future, the question to ponder is, "Will it be a more godly or less godly nation?" Some say the founding fathers were not really men of God and that they spoke and wrote little to nothing about God, but is this a true representation of the facts? This powerful, new presentation by Dave Miller, Ph.D, exposes what these men really said and wrote. The viewer will see, written in their own words, what these men believed and said regarding God and this nation. If you like the video, “The Silencing of God,” then you are going to love this companion video program, which includes eight powerful, truth-teaching lessons.

To check out this 8 part series click on the links below or visit the address above.

- Part 1 - Is America in Trouble? [Length 40:12]
- Part 2 - The Ultimate Blessing [Length 30:56]
- Part 3 - National Happiness [Length 31:21]
- Part 4 - God Did It! [Length 30:29]
- Part 5 - The Founders & Slavery [Length 30:37]
- Part 6 - The Founders & Deism [Length 32:04]
- Part 7 - Our Status [Length 29:34]
- Part 8 - Our Hope [Length 30:30]


The revisionist version of America's history fails to discern the distinction made by the Founders between religious tolerance on the one hand, and their firm belief in the priority of the Christian religion on the other. Did the Founding Fathers desire a "separation of church and state" and where did the idea originate? Is this phrase found in the United States Constitution? Is it in the Bill of Rights or the Declaration of Independence? What does this phrase mean, how is it applied, and what affect should it have on American society? Follow along with Dr. Dave Miller as he traces this concept’s roots and how it has become a “misleading metaphor.”

To check out this video click on the link below or visit the address above.

- Separation of Church and State? [Length 1:11:51]